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COMMISSION MAIL ROOM

SEP 8 1 19 PM '98

COM/Energy Services Company Employees for a Responsible Congress

September 2, 1998

Mr. Scott Francis
Federal Election Commission
999 E. Street N.W.
Washington D.C. 20463
Room 1210

Dear Mr. Francis:

In response to your memo dated July 22, 1998, I have enclosed an amended copy of the Summary Page for the Monthly Report covering the period October 1 through October 31, 1997.

I apologize for any inconvenience this late response may have caused. I have recently moved my office to one of the affiliated companies of COM/Energy and as a result I have received some mailings quite late. This problem should be resolved going forward.

If you have any questions or need additional details, please call me at (508)291-0950. My direct mailing address is as follows:

James W. Cardella
Commonwealth Electric Company
2421 Cranberry Highway
Wareham, MA 02571

Very Truly Yours,

James W. Cardella
Treasurer
COM/Energy Services
Employees for a Responsible Congress

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | |
|---|--|
| 1. NAME OF COMMITTEE (In full) COM/ENERGY SERVICES COMPANY EMPLOYEES FOR A RESPONSIBLE Congress | |
| ADDRESS (number and street) ONE MAIN STREET P.O. BOX 9150 | <input type="checkbox"/> Check if different than previously reported |
| CITY, STATE and ZIP CODE CAMBRIDGE, MA 02142-9150 | |

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|---|
| 2. FEC IDENTIFICATION NUMBER 0014-0277 |
| 3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) |

4. TYPE OF REPORT

- (a) ☐ April 15 Quarterly Report
- ☐ July 15 Quarterly Report
- ☐ October 15 Quarterly Report
- ☐ January 31 Year End Report
- ☐ July 31 Mid Year Report (Non-election Year Only)
- ☐ Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input checked="" type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

- ☐ Twelfth day report preceding _____
(Type of Election)
- election on _____ in the State of _____
- ☐ Thirtieth day report following the General Election on _____
in the State of _____

- (b) Is this Report an Amendment? ☒ YES ☐ NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|------------------------------------|-------------------------|---|
| 5. Covering Period | OCTOBER 1 through OCTOBER 31, 1997 | | |
| 6. (a) Cash on Hand January 1, 1997 | | | \$ 10 503.72 |
| (b) Cash on Hand at Beginning of Reporting Period | | \$ 13 231.06 | |
| (c) Total Receipts (from Line 10) | | \$ 401.33 | \$ 3 777.67 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | \$ 13 632.39 | \$ 14 281.39 |
| 7. Total Disbursements (from Line 30) | | \$ 0.00 | \$ 649.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | \$ 13 632.39 | \$ 13 632.39 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | | \$ | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20483 Toll Free 800-424-9630 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | | \$ | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JAMES W. CARDELLA

Signature of Treasurer

James W. Cardella

Date

September 2, 1998

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
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FEC FORM 3X

(revised 9/93)

FE4AN101

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 9-2-98 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>StH</i> PREPARER | 9-4-98 DATE PREPARED |